

REQUEST FOR DEFERMENT OF FEDERAL PERKINS (NATIONAL DEFENSE/DIRECT), STUDENT LOANS

PART I: SECTION A - TO BE COMPLETED BY BORROWER (See Reverse For Instruction)

NAME OF BORROWER (Last, First, Middle, Maiden)	HOME PHONE	WORK PHONE
ADDRESS (STREET, CITY, STATE, ZIP CODE)		
<input type="checkbox"/> CHECK HERE IF NAME OR ADDRESS IS NEW		
SIGNATURE OF BORROWER	SOCIAL SECURITY NO.	
X		

SECTION B - DEFERMENT (See Over)

This is to certify that I am/will be: (Check appropriate items)		
<input type="checkbox"/> Pursuing a course of study in an institution of higher education	<input type="checkbox"/> Uniformed Health Services	<input type="checkbox"/> Quarter <input type="checkbox"/> Half-time or more
<input type="checkbox"/> Internship/Residency	<input type="checkbox"/> A member of the Armed Forces (Active Duty)	<input type="checkbox"/> Semester
<input type="checkbox"/> In the Peace Corps/Vista	FROM (MONTH AND YEAR)	TO (MONTH AND YEAR)

PART II: CERTIFICATION OF STATUS

The person named IS or WAS : Enrolled as a student: <input type="checkbox"/> Quarter <input type="checkbox"/> In Peace Corps/Vista <input type="checkbox"/> Semester <input type="checkbox"/> Member of Armed Forces (Active Duty) <input type="checkbox"/> Half-time <input type="checkbox"/> Intenship/Residency	I certify that the information stated in Part I Section B is true and correct. SIGNATURE OF AUTHORIZED OFFICIAL TITLE DATE OFFICIAL SEAL OR STAMP
NAME OF INSTITUTION OF HIGHER EDUCATION, MILITARY ORGANIZATION, PEACE CORPS/VISTA OR CERTIFYING AGENCY.	PHONE #
ADDRESS (CITY, STATE, ZIP CODE)	

PART III: COMPLETE BY THE LENDING INSTITUTION (FOR OFFICE USE ONLY)

<input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED Deferred to Date: _____	
SIGNATURE OF APPROVING OFFICIAL	DATE

THIS FORM IS INVALID WITHOUT:

- BORROWER'S SIGNATURE
- SOCIAL SECURITY NUMBER
- BEGINNING AND ENDING DATES
(No more than 1 year)
- COMPLETE CERTIFICATION

DEFERMENT

FEDERAL PERKINS (NATIONAL DEFENSE/DIRECT). HEALTH PROFESSION AND INSTITUTIONAL STUDENT LOANS

If you are a STUDENT pursuing a course of study in an institution of Higher Education, a member on Active Duty in the ARMED FORCES, or a PEACE CORPS/VISTA volunteer or on Internship/Residency, complete PART I, SECTION B. Be sure to indicate in the boxes provided, the length of time you are eligible for deferment. After signing the form, have your school registrar, commanding officer, Peace Corps, Vista official or graduate medical education official certify the form by completing PART II. (For certification: Peace Corps Volunteers should forward the form to Division of Volunteer Support. Peach Corps, Washington, D.C. 20625; Vista members should forward the form to Division of Field Operations, Washington, D.C. 20506.) ***NOTE: DEFERMENT FOR INTERNSHIP/RESIDENCY CANNOT EXCEED 2 YEARS FOR FEDERAL PERKINS LOANS.***

RETURN FORMS TO:

UNIVERSITY OF NEVADA, LAS VEGAS
STUDENT LOANS
4505 MARYLAND PARKWAY
BOX 451015
LAS VEGAS, NEVADA 89154-1015

(702) 895-3823